

HEBRON TOWN COUNCIL  
HEBRON UTILITY REGULATORY COMMISSION  
MINUTES OF APRIL 18, 2023

The Hebron Town Council and Regulatory Commission meeting of April 18, 2023, was called to order by President John Spinks, Jr. at 7:00 p.m. In attendance were Councilmen Todd Adamczyk, Justin Albright, Kevin Joseph, Dave Peeler, John Spinks, Jr.; Town Attorney Brett Galvan; MCO Representative Randy Decker; Park Board President Linda Brebner; Town Marshal Josh Noel; and Clerk-Treasurer Jamie Uzelac. Building Commissioner Brad Ludwig was not in attendance.

Following the Pledge of Allegiance, the following business was conducted.

**Utility Adjustment**

105 W. Jackson Street - Humidifier attached to the furnace malfunctioned and the homeowner shut-off the water going to the humidifier. Following a discussion, on motion of Councilman Albright, second Councilman Adamczyk, and duly carried 5-0, the Council approved an adjustment to the sewer portion of the March utility bill to an average of past 12 months of usage.

**Approval of Minutes**

On motion of Councilman Peeler, seconded by Councilman Joseph, and duly carried 5-0, the minutes from the March 21, 2023 Council Meeting was approved as presented. President Spinks noted that there was a problem with recording devices at the Workshop meeting of April 11, 2023. He further stated that the drafts of the workshop minutes need to be updated on a few things and he asked that approval of these minutes be tabled. On motion of Councilman Albright, seconded by Councilman Adamczyk, and duly carried 5-0, approval of the workshop minutes was tabled to the May meeting.

**Docket**

President Spinks read the docket total for April 18, 2023: Total \$853,774.20, Transfers \$376,690.05 and Net \$477,084.15. On motion of Councilman Adamczyk, seconded by Councilman Joseph, and duly carried 5-0, the Docket was approved as read.

**Ordinances and Resolutions**

**Resolution 2023-04-18 - Resolution Authorizing Application Submission and Local Match Commitment** - President Spinks read the following: Resolution of the Hebron Town Council, Porter County, Indiana, authorizing the submission and local match commitment of a comprehensive plan planning grant application to the Indiana Office of Community and Rural Affairs and addressing related matter. Mary Jane Thomas of Thomas and Associates explained

that the Town is applying to OCRA for a planning grant to be used for updating the Comprehensive Plan. She stated that the HRC is willing to work with the Council to support the match for the grant. The Town will be asking for \$45,000 of which the HRC is committing \$10,000. The Resolution authorizes the Council President to sign the Application when it is due which is May 19<sup>th</sup>. Ms. Thomas stated that a public hearing is required and that the hearing is set for April 28, 2023, at 10:00 a.m. On motion of Councilman Albright, seconded by Councilman Joseph, and duly carried 5-0, Resolution 2023-04-18 was passed and adopted.

**Resolution 2023-04-18-1 - A Resolution Providing for the Transfer of Appropriations for the Town of Hebron, Porter County, Indiana for the 2023 for the Action and Passage by the Town Council Pursuant to IC 6-1.1-18-6** - President Spinks read the transfers. Councilman Albright asked for the reason of the increase in Town's liability insurance. Jim Anton from Anton Insurance explained the increase noting that there are market conditions that are affecting general liability, excess liability and police liability coupled with some claims experience the Town has had forced carriers to take a more critical look increasing cost. On motion of Councilman Peeler, seconded by Councilman Joseph, and duly carried 4-1, (Councilman Albright voted nay) Resolution 2023-04-18-1 was passed and adopted.

### **Old Business**

None

### **New Business**

Mary Jane Thomas and Thomas & Associates Contract - On motion of Councilman Albright, seconded by Councilman Adamczyk, and duly carried 5-0, the Council approved the contract at \$65.00 per hour, not to exceed \$8,500.00 for the comprehensive plan. Payment will come from HRC. On motion of Councilman Albright, seconded by Councilman Adamczyk, and duly carried 5-0, the contract was approved as written.

Knights of Columbus Tootsie Roll Day - Dave Talmadge, a representative of the Knights of Columbus, asked for approval to hold its annual collection for impaired individuals on May 13, 2023, from 8:00 a.m. to 12:00 p.m. at the intersection of Sigler Street and Main Street. President Spinks stated that the Council does not give approval for roadblocks. Town Marshall Noel stated that if there is an officer available on that day, the Department is happy to assist.

Costin Drive Project - MCO Representative Randy Decker stated he is asking for approval for the Town's cost of the project: Von Excavating \$32,720, Wessler print \$4,000, Stone \$1,000 for a total of \$37,720. On motion of Councilman Joseph, seconded by Councilman Adamczyk, and duly carried 5-0, this request was approved. Funds will come from Water Operating.

Public Works Vehicle - Mr. Decker stated that he was able to locate an F350 in Plainfield Indiana and is asking for approval to purchase the truck. President Spinks stated that \$13,500 will come out of water, \$13,500 will come out of sewer, and \$26,000 will come out of CEDIT/

MVH fund. On motion of Councilman Joseph, seconded by Councilman Albright, and duly carried 5-0, this request was approved.

Jim Anton - Mr. Anton thanked the Town for the long-standing relationship that Anton Insurance has with the Town. In 2021, Anton Insurance transitioned to be part of the Shepherds Insurance Group. President Spinks stated that he personally was discouraged by the massive increase to the Town's insurance, and he asked Mr. Anton to take a look and see if there is a way of still covering the Town correctly but cutting costs. Mr. Anton replied that they take negotiating premiums very seriously with carriers. He further stated that it was difficult to get as capacity was very limited and they ran up against a timeline.

### **Department Reports**

**Public Works** -The Public Works report is attached to these minutes and made a part hereof.

Mr. Decker further reported that they will be flushing hydrants in the next two weeks.

**HRC** - Councilman Joseph reported that he was unable to attend the last meeting, so no report was available.

**Police Department** - The Police Department report is attached to these minutes and made a part hereof. The 2023 Explorer is now in service.

**Parks Department** - President Linda Brebner reported that the Department would like to add a fifth member to the Board. On a motion of Councilman Peeler, seconded by Councilman Albright, and duly carried 5-0, the Council approved adding a fifth member and appointed Cynthia Ollom to that position.

President Brebner reported that the Easter Egg Hunt on April 8<sup>th</sup> was a great success and she thanked Public Work, Clerk's office, Jr. Honor Society, and the Fire Department for their help.

President Brebner stated that Rebuilding Together will be working on the Pan Handle Depot repainting the trim and redoing the deck. She noted that they will be replacing the windows later in the year.

**Building Department** - No report.

Nelson Schoon - Mr. Schoon presented the Town with his plans to construct a meat processing plant called Project Ribeye at the southeast corner of Rt 2 and 231 which is outside of the Town limits. He said he was hoping that the Town would consider running a water and sewer line to this area.

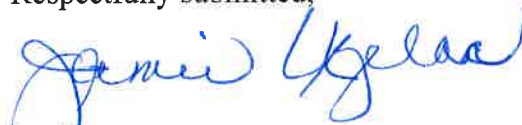
Harry Hruska thanked Randy Decker for his hard work in getting the line approved on Costin Dr.

Mary Jane Thomas stated that the Park Board survey is on-line, and a handwritten survey is available in the Clerk's office.

Town Announcements - No announcements.

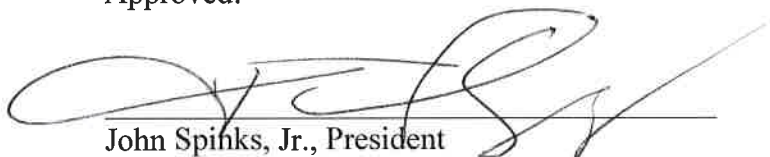
There being nothing more before the Council, on motion of Councilman Joseph, seconded by Councilman Albright, and duly carried 5-0, the meeting was adjourned.

Respectfully submitted,



Jamie Uzelac, Clerk-Treasurer

Approved:



John Spinks, Jr., President



**Town of Hebron  
Report of Operations  
Prepared By: Randy Decker  
March 2023**

**WATER PLANT**

- The Consumer Confidence Report is complete and ready to be sent out.
- IDEM was onsite to conduct a Sanitary Survey. The inspection went very well with no findings.

**WATER DISTRIBUTION**

- Hydrants #150, #65 and #114 are out of service. These are Traverse City hydrants which are obsolete. As of now, the plan for funding to replace them will be to wait for grants.
- Hydrant flushing will be April 17-28, 2023.
- We are in the process of inventorying service lines for the Revised Lead and Copper Rule. We are pairing up with Abonmarche for a possible grant for funding and assistance. This will be a very time-consuming process.
- We met with the Army Corps of Engineers (USACE) regarding the Snake Flats water main replacement. We are working on the schedule and the real-estate plan.
- Wessler has surveyed Costin Drive and is working on the prints.

**WASTEWATER**

- All clarifiers, aeration tanks and the lagoon were utilized with recent heavy rain. The Plant, South lift station and Monroe lift station experienced high levels.
- The OCRA Wastewater Collection Bids have been received.
- The Preventive Maintenance Schedule has been completed and is now in use.
- Hebron's Wastewater Permit renewal has been sent to IDEM.
- Manhole inspections of all dead ends will continue as time allow.

**STORM WATER**

**Old Business**

- We received a complaint regarding water in the alley off Washington Street to Main Street near Goodbyes. We found a sump pump discharging water from 110 W. Sigler. We shut the water off for an hour and the sump never stopped running. We changed the meter on January 4, 2022, and found that the house has 2 cisterns and 4 pumps running. The first time we checked the water sample we had no chlorine in it but the second time we did. We will keep investigating.
- 309 S. Van Buren had a sinkhole that we ran our camera through and found that it had a small hole in the top of the tile. This tile is roughly 12 ft. deep so digging is not an option. We will explore getting this section of the pipe lined.







## 2022 CONSUMER CONFIDENCE REPORT

We are pleased to present to you this year's Annual Drinking Water Quality Report. This report is a snapshot of last year's water quality. Included are details about your source(s) of water, what it contains, and how it compares to standards set by regulatory agencies. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water and to providing you with this information because informed customers are our best allies. **If you have any questions about the contents of this report, please contact Randy Decker at (219) 996-4641. You can also join us at our regularly scheduled meetings which are held every third Tuesday of the month at 611 N. Main St. at 7:00pm. We want our valued customers to be informed about their water utility. This report may also be found at our website located at <http://www.hebronindiana.org>.**

### *Where does your water come from?*

The water provided to you is from four (4) wells located in the Valparaiso Moraine Aquifer (Kankakee River Basin). At the treatment plant, the water is aerated and the iron is filtered out. The water then goes through Ion Exchange water softeners. Chlorine is added to keep the water delivery system disinfected.

### *Why are there contaminants in the water?*

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of these contaminants does not necessarily indicate that the water poses a health risk or that it is not suitable for drinking. More information about contaminants and their potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline at (800)426-4791.

Contaminants that may be present in the source water may include:

- **Microbial Contaminants**, such as viruses and bacteria, may come from sewage treatment plants, septic systems, agriculture livestock operations, and wildlife.
- **Inorganic Contaminants**, such as salts and metals, which can be naturally-occurring or that result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, and mining or farming operations.
- **Pesticides and Herbicides** may come from a variety of sources, such as agriculture, storm water runoff, and residential uses.
- **Organic Chemical Contaminants**, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production operations and can result from gas stations, urban storm water runoff, and septic systems.
- **Radioactive Contaminants** can be naturally-occurring or the result of oil and gas production and mining activities.





In order to ensure that tap water is safe to drink, the EPA prescribes regulations that limit the amount of certain contaminants that may be present in the water provided by public water systems. Also, the FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

***Do I need to take special precautions?***

Some people may be more vulnerable to contaminants in drinking water than the general population. Contaminants that could be found in drinking water may cause taste, color, or odor problems. These types of problems are not necessarily a cause for health concerns. Immuno-compromised people, such as people with cancer undergoing chemotherapy, people who have undergone organ transplant, people with HIV/AIDS or other kinds of immune system disorders, elderly, and infants can be particularly at risk from infections. These people should seek advice from their health care providers regarding drinking water from water supply systems. EPA/CDC has set guidelines with appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants which are available from the Safe Drinking Water Hotline at (800)426-4791.

**SPECIAL NOTE ON LEAD:** If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. We are responsible for providing high quality drinking water, but we cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline at (800)426-4791 or at <http://www.gov/safewater/lead>.

***Our watershed protection efforts***

We regularly work with the community to increase awareness of better waste disposal practices to further protect the sources of our drinking water. We are also working with other agencies and with local watershed groups to educate the community on ways to keep our water safe. You can help protect your community's drinking water source(s) in several ways: (take used motor oil and engine coolant to a recycling center, never dispose of medication in your household drains or trash). The Hebron Police Department has a drop box in their lobby to dispose of any unused medication. The Police Department is located at 611 N Main St. The drop box is available from 8:00am-4:00pm Monday through Friday.

***Please share this information***

Large water volume customers (like apartment complexes, hospitals, schools, and/or industries) are encouraged to post extra copies of this report in conspicuous locations or to distribute them to their tenants, residents, patients, students, and/or employees. This "good faith" effort will allow non-billed users to learn more about the quality of the water that they consumer





# Indiana Department of Environmental Management

*We Protect Hoosiers and Our Environment*

100 N. Senate Avenue • Indianapolis, IN 46204  
(800) 451-6027 • (317) 232-8603 • [www.idem.IN.gov](http://www.idem.IN.gov)

**Eric J. Holcomb**  
*Governor*

**Brian C. Rockensuess**  
*Commissioner*

March 15, 2023

Mr. Randy Decker  
Hebron Water Department  
P.O. Box 478  
Hebron, IN 46341

Dear Mr. Decker :

Re: Inspection Summary Letter  
Hebron Water Department  
PWSID# IN5264009  
Hebron, Porter County

On **Monday, March 13, 2023**, an IDEM Office of Water Quality representative conducted an inspection of Hebron Water Department, located in Hebron, Indiana pursuant to IC 13-14-2-2. For your information, and in accordance with IC 13-14-5, an inspection summary is provided below:

Type of Inspection: Sanitary Survey Inspection  
Primary Inspector: Daniel Keane: [dkeane@idem.in.gov](mailto:dkeane@idem.in.gov) or 219-713-3428

Results of Inspection: **No deficiencies were discovered during the inspection.**

Should you have any questions you may direct them to the primary inspector listed above by email or at the address on the letterhead.

Sincerely,

Lucio M. Ternieden  
Chief, Field Inspection Section  
Drinking Water Branch  
Office of Water Quality  
[LTernied@idem.IN.gov](mailto:LTernied@idem.IN.gov)

(317) 234-7461

cc: Porter County Health Department  
Daniel Keane, IDEM Field Inspector  
File

[rdecker@mco-us.com](mailto:rdecker@mco-us.com)

### Active Water System Facilities

Active WS Facilities Type Name	WS Facility ID	Active Sample Point Name
DISTRIBUTION SYSTEM	DS001	HAA-1,THM-1,MXT001-TP01,SP001
PUMPING FACILITY	PF001	
STORAGE TANK #1	ST001	
STORAGE TANK #2	ST002	
STORAGE TANK #3	ST003	
TREATMENT PLANT #1	TP001	EP001
WELL #4	WL004	GW004
WELL #5	WL005	GW005
WELL #6	WL006	GW006
WELL #7	WL007	GW007

### Treatment Processes

















Active Treatment Plant Name	Objective Name	Process Name	Process Number
TREATMENT PLANT #1 WELLS 4, 5, 6, 7 (NORTH)	DISINFECTION	CHLORINATION (FRDS-1.5)	461
TREATMENT PLANT #2 WELLS 1-3 (SOUTH)	DISINFECTION	CHLORINATION (FRDS-1.5)	461
TREATMENT PLANT #1 WELLS 4, 5, 6, 7 (NORTH)	INORGANICS	FILTRATION, PRESSURE SAND	344
TREATMENT PLANT #2 WELLS 1-3 (SOUTH)	INORGANICS	FILTRATION, PRESSURE SAND	344
TREATMENT PLANT #2 WELLS 1-3 (SOUTH)	IRON REMOVAL	AERATION, DIFFUSED	143
TREATMENT PLANT #1 WELLS 4, 5, 6, 7 (NORTH)	IRON REMOVAL	AERATION, DIFFUSED	143
TREATMENT PLANT #1 WELLS 4, 5, 6, 7 (NORTH)	RADIONUCLIDES	SEDIMENTATION	660
TREATMENT PLANT #2 WELLS 1-3 (SOUTH)	SOFTENING	ION EXCHANGE	460
TREATMENT PLANT #1 WELLS 4, 5, 6, 7 (NORTH)	SOFTENING	ION EXCHANGE	460

### Unresolved Deficiencies


















There is no Unresolved Deficiencies data.
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












### Finished Water Storage














Type	Comments	Construction Material	Coating Material
Elevated			
Elevated			
Ground			

- 13 **System has no new potential sources of contamination within the sanitary setback area relevant to this system since previous survey?** 
- 14 **Are unused wells properly abandoned within the Well Head Protection Area and and/or sanitary setback area?** 
- 15 **Is there proper grading around the casing to divert surface water?** 
- 16 **Is there an adequate raw water sample tap for each source?** 
- 17 **Are there measures put into place to prevent unauthorized access to intakes or wells?** 
- 21 **Does the system have an approved GWR triggered monitoring plan?** 
  - Yes 
    - System follows triggered monitoring Plan 
    - No 
    - Yes 
    - No 
- 22 **Is there an approved wellhead protection program being implemented by the system and is the plan up to date?** 
- 23 **Has the Phase 1 WHPP been submitted?** 
- 24 **Has the Phase 2 WHPP been submitted?** 
- 25 **Has the five (5) year update been completed?** 
- 26 **Are well logs being kept and available on site?** 

WELL #5




- 14 **Are unused wells properly abandoned within the Well Head Protection Area and and/or sanitary setback area?** 
- 15 **Is there proper grading around the casing to divert surface water?** 
- 16 **Is there an adequate raw water sample tap for each source?** 
- 17 **Are there measures put into place to prevent unauthorized access to intakes or wells?** 
- 21 **Does the system have an approved GWR triggered monitoring plan?** 
  - Yes 
    - System follows triggered monitoring Plan 
  - No 
    - Yes 
    - No 
- 22 **Is there an approved wellhead protection program being implemented by the system and is the plan up to date?** 
- 23 **Has the Phase 1 WHPP been submitted?** 
- 24 **Has the Phase 2 WHPP been submitted?** 
- 25 **Has the five (5) year update been completed?** 
- 26 **Are well logs being kept and available on site?** 
- WELL #6**
- 1 **Is the source(s) sufficient in quantity?** 
- 2 **Is the source(s) adequate in quality for the primary drinking water standards?** 

- 15 **Is there proper grading around the casing to divert surface water?** 
- 16 **Is there an adequate raw water sample tap for each source?** 
- 17 **Are there measures put into place to prevent unauthorized access to intakes or wells?** 
- 21 **Does the system have an approved GWR triggered monitoring plan?** 
  - Yes 
    - System follows triggered monitoring Plan 
    - No 
    - Yes 
    - No 
- 22 **Is there an approved wellhead protection program being implemented by the system and is the plan up to date?** 
- 23 **Has the Phase 1 WHPP been submitted?** 
- 24 **Has the Phase 2 WHPP been submitted?** 
- 25 **Has the five (5) year update been completed?** 
- 26 **Are well logs being kept and available on site?** 
- WELL #7**
- 1 **Is the source(s) sufficient in quantity?** 
- 2 **Is the source(s) adequate in quality for the primary drinking water standards?** 
  - If not, does the have adequate treatment installed? 

- 16 **Is there an adequate raw water sample tap for each source?** 
- 17 **Are there measures put into place to prevent unauthorized access to intakes or wells?** 
- 21 **Does the system have an approved GWR triggered monitoring plan?** 
- Yes  Not Evaluated
- System follows triggered monitoring Plan  Not Evaluated
- No  Not Evaluated
- Yes  Not Evaluated
- No  Not Evaluated
- 22 **Is there an approved wellhead protection program being implemented by the system and is the plan up to date?** 
- 23 **Has the Phase 1 WHPP been submitted?** 
- 24 **Has the Phase 2 WHPP been submitted?** 
- 25 **Has the five (5) year update been completed?** 
- 26 **Are well logs being kept and available on site?** 

**Treatment**

**TREATMENT PLANT #1**

- 1 **Is chemical storage adequate?** 
- 2 **Are chemical feeders and pumps operable in good condition and being properly calibrated and maintained?** 
- 3 **Are instrumentation and controls adequate for the process being utilized and in proper working order?** 



25 **Filtration: Does the filter backwash go to a sanitary sewer?**



Yes

Not  
Evaluated

No

Not  
Evaluated

The system has a NPDES Permit.

Not  
Evaluated

The system does not have a NPDES Permit.

Not  
Evaluated

**Distribution**

**DISTRIBUTION SYSTEM**

1 **Are pressures and flows adequate throughout the system under all conditions of flow? (excluding maintenance, system failures, and fireflow)**



2 **Are plans of the water system available and current?**



3 **Is there a regular flushing program?**



4 **Are all services metered?**



5 **Is there a properly designed loading station?**



6 **Is there a valve maintenance and replacement program in place?**



7 **Does the facility have a cross connection ordinance or policy in effect?**



8 **Is the installation, testing, and inspection of cross connection control devices conducted in accordance to 327 IAC 8-10?**









9 **Was the distribution system free from uncontrolled cross connections and are backflow prevention devices installed at all appropriate locations?**











10 **Does the system have less than 25% water loss based on a 1 year average?**









- 4 **Are storage reservoirs secure?** 
- 5 **Is the storage reservoir structurally sound?** 
- 6 **Is a storage maintenance schedule in place and records kept?** 
- 7 **Does surface run-off and underground drainage drain away from the storage structure?** 
- 8 **Are all pipes, air vents, and related appurtenances appropriately constructed and located?** 
- 9 **Is access restricted where necessary to prevent contamination?** 

**Pumps**



**PUMPING FACILITY**

- 1 **Are any booster pumps located before storage?** 
- 2 **Are any booster pumps located after storage?** 
- 3 **Are there low suction cut off switches on all pumps?** 
- 4 **Are pumps & facilities operated and maintained properly?** 
- 5 **The pumping station does not have materials stored that have the potential to contaminate the water or pose safety risks to the operators?** 
- 6 **If standby or auxiliary power is available for the booster pump(s), is it in operable condition and well maintained?** 
- 7 **Are the booster stations properly secured so there is no unrestricted access?** 
- 8 **Are the pressure and check valves, blow off valves, and other pump system appurtenances maintained and operating properly?** 

**MR Data Verification**

- 7 **Is there a current site sampling plan available and on file with IDEM?** 
  
- 8 **For service interruptions lasting greater than 8 hours, are notifications being made to the customers?** 
  
- 9 **Are all direct and indirect additives certified for conformance to American National Standards Institute(ANSI)/National Sanitation Foundation (NSF) International Standard 60/61?** 
  
- 12 **Is the labeling, painting, and directional flow of the piping adequate at the plant?** 
  
- 14 **Inspection completed on time?** 
  
- 15 **Was the system free from additional issues?** 

**Operator Compliance**

- 1 **Are personnel adequately trained and/or certified?** 
  
- 2 **Are there sufficient personnel?** 

-End of Report-



**Work Order Report Summary**  
 Document 221205  
 Hebron Public Works Department

Year: 2023

Month	Work Orders	Employee Cost	Equipment Cost	Material Cost	Inventory Cost	Total
January	110	\$10,790.00	\$4,641.62	\$2,222.65	\$790.74	\$18,445.01
February	93	\$7,636.50	\$3,322.69	\$320.00	\$460.00	\$11,739.19
March	133	\$8,687.50	\$4,282.87	\$492.00		\$13,462.37
April						
May						
June						
July						
August						
September						
October						
November						
December						
<b>Total</b>	<b>336</b>	<b>\$27,114.00</b>	<b>\$12,247.18</b>	<b>\$3,034.65</b>	<b>\$1,250.74</b>	<b>\$43,646.57</b>

**Year To Date Summary**

Department	Work Orders	Employee Cost	Equipment Cost	Material Cost	Inventory Cost	Total
Parks	1					
Public Works	147	\$7,962.50	\$2,059.26			\$10,021.76
Sewer	14	\$949.00	\$632.04			\$1,581.04
Storm Water	6	\$2,025.00	\$1,397.63			\$3,422.63
Street	19	\$11,200.00	\$6,405.70	\$2,332.00		\$19,937.70
Water	149	\$4,977.50	\$1,752.55	\$702.65	\$1,250.74	\$8,683.44

**Work Orders**

Work Type	Work Orders	Employee Cost	Equipment Cost	Material Cost	Inventory Cost	Total
Limb Pick-up	2	\$875.00	\$646.88			\$1,521.88
Leaf Pick-up						
Snow Removal	6	\$4,937.50	\$3,059.00	\$2,080.00		\$10,076.50
Pot Hole Repair	3	\$3,650.00	\$1,784.85	\$252.00		\$5,686.85
Data Log	17	\$275.00	\$78.00			\$353.00
Water Main Break	3	\$2,625.00	\$771.60	\$277.00	\$328.22	\$4,001.82
Utility Locates	145	\$7,900.00	\$2,033.26			\$9,933.26
Collection System Main.	8	\$286.50	\$202.12			\$488.62
Sewer Back-up	5	\$662.50	\$429.91			\$1,092.41

**Mowing**

Parks						
Storm Water						
Street						

**Bulk Water Use**

Work Type	Work Orders	Employee Cost	Equipment Cost	Water Used Gallons	Total
Water Leak	8	\$137.50	\$41.60	49,087	\$179.10
Pool Fill					
Bulk Water Sale					

**HEBRON**  
***POLICE***



**JOSHUA NOEL**  
CHIEF OF POLICE

**SCOTT SEJDA**  
ASSISTANT CHIEF

611 N. Main Street - Hebron, IN 46341-0038 - Phone (219) 996-2747 - Fax (219) 996-2144

**Hebron Police Department**  
**Monthly Report**  
**Town Board Meeting**  
**April 18<sup>th</sup>, 2023**

**Police Department Stats**  
**March 1<sup>st</sup> – March 31<sup>st</sup>, 2023**

<b>Officer</b>	<b>Traffic Stops</b>	<b>Citations</b>	<b>Arrest Misd.</b>	<b>Arrest Felony</b>	<b>Calls of Service</b>
<b>March – 2023</b>	<b>119</b>	<b>57</b>	<b>2</b>	<b>3</b>	<b>106</b>
February -- 2023	146	59	4	1	93
January -- 2023	69	33	3	1	125
<b>Total -- 2023</b>	<b>334</b>	<b>149</b>	<b>9</b>	<b>5</b>	<b>324</b>
Total – 2022	1,686	622	102	29	1,765
<i>Total 2021</i>	<i>1,529</i>	<i>609</i>	<i>69</i>	<i>27</i>	<i>1,423</i>

# Hebron Police Department Vehicle Report

April 16<sup>th</sup>, 2022

Vehicle Number	Officer Assigned	Model & Year	VIN: Number	Current Mileage	Mechanical Issues
1	J. Noel	2021 Ford Explorer	1FM5K8AC7MNA06857	21,308	No Issues
2	S. Sejda	2020 Ford F150	1FTEW1P45LKE443737	39,799	No Issues
3	Pool	2016 Ford Explorer	1FM5K8ARGGA04479	117,064	No Issues
5	Pool	2017 Ford Explorer	1FM5K8ARXHGA35946	97,551	No Issues
6	S. Hawkins	2021 Ford Explorer	1FM5K8ABXMGC41250	14,668	No Issues
9	B. Swaney	2023 Ford Explorer	1FM5K8AB5PGA04802	232	No Issues
11	C. Hayworth	2022 Ford Explorer	1FM5K8AB4NGA42695	8,703	No Issues
12	R. Green	2017 Ford Explorer	1FM5K8AR3HGB94095	102,810	No Issues
13	A. Wood	2019 Ford Explorer	1FM5K8AR9KGB44034	47,794	No Issues