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P.O. Box 478  
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## TOWN OF HEBRON INDIANA

### AGENDA

**PLAN COMMISSION – TUESDAY, MAY 14<sup>th</sup>, 2024, at 7:00 P.M.**

To be held in Assembly Hall at the Community Center at 611 North Main Street, Hebron

1. CALL MEETING TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

_____ Mike Wallace, President	_____ Josh Noel, Member, E	
_____ John Spinks, Jr., Vice President	_____ <del>Tom Cichocki, Member</del>	_____ Brett R. Galvan, Atty
_____ Josh Carter, Secretary	_____ Ed Erb, Member	_____ Sarah C. Bushell, Recording Secretary

4. APPROVAL OF AGENDA

5. APPROVAL OF MINUTES FROM PRIOR MEETING (April 9, 2024)

6. REPORT OF OFFICERS

7. OLD BUSINESS

8. NEW BUSINESS

a. Review Sewer and Tap Fees (tabled from previous month)

b. Review System Development Fees (spreadsheet)

9. ADJOURNMENT