

Office of the Clerk - Treasurer  
219-996-4641  
Fax: 219-996-7494



P.O. Box 478  
107 N. Main Street  
Hebron, IN 46341

## TOWN OF HEBRON INDIANA

### AGENDA

#### PLAN COMMISSION – TUESDAY, APRIL 9<sup>th</sup>, 2024, at 7:00 P.M.

To be held in Assembly Hall at the Community Center at 611 North Main Street, Hebron

1. CALL MEETING TO ORDER  
\_\_\_\_\_ Mike Wallace, President      \_\_\_\_\_ Josh Noel, Member, E
2. PLEDGE OF ALLEGIANCE  
\_\_\_\_\_ John Spinks, Jr., Vice President      \_\_\_\_\_ ~~John Spinks, Jr.~~, Member      \_\_\_\_\_ Brett R. Galvan, Atty  
\_\_\_\_\_ Josh Carter, Secretary      \_\_\_\_\_ Ed Erb, Member      \_\_\_\_\_ Sarah C. Bushell, Recording Secretary
3. MOMENT OF SILENCE- a moment of silence in memory of Merl Foresman.
4. ROLL CALL
5. APPROVAL OF AGENDA
6. APPROVAL OF MINUTES FROM PRIOR MEETING (March 12, 2024)
7. REPORT OF OFFICERS
8. OLD BUSINESS
9. NEW BUSINESS
  - a. Review Sewer and Tap Fees (tabled from previous month)
  - b. Discuss 36-foot easement to go with new 30-foot roadway easement
10. ADJOURNMENT