Office of the Clerk - Treasurer
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P.O. Box 478
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TOWN OF HEBRON
INDIANA

AGENDA

PLAN COMMISSION – TUESDAY, FEBRUARY 13th, 2024, at 7:00 P.M.

To be held in Assembly Hall at the Community Center at 611 North Main Street, Hebron

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL

____ Mike Wallace, President	____ Josh Noel, Member, E	
____ John Spinks, Jr., Vice President	____ Tom Cichocki, Member	____ Brett R. Galvan, Atty
____ Josh Carter, Secretary	____ Ed Erb, Member	____ Sarah C. Bushell, Recording Secretary

4. APPROVAL OF AGENDA
5. APPROVAL OF MINUTES FROM PRIOR MEETING (January 9, 2024)
6. REPORT OF OFFICERS
7. OLD BUSINESS
8. NEW BUSINESS
9. ADJOURNMENT