Office of the Clerk - Treasurer 219-996-4641 Fax: 219-996-7494



P.O. Box 478 107 N. Main Street Hebron, IN 46341

TOWN OF HEBRON INDIANA

AGENDA

PLAN COMMISSION - TUESDAY, AUGUST 8th, 2023, at 7:00 P.M.

To be held in Assembly Hall at the Community Center at 611 North Main Street, Hebron

| 1. | CALL MEETING TO ORDER | | | |
|-----|--|--|---|---|
| 2. | PLEDGE OF ALLEGIANCE | Mike Wallace, President | John Spinks, Jr., Member, E | Josh Carter, Member, R |
| 3. | ROLL CALL | Shane Spagnola, VP Merlin Foresman, Exe. Secretary | Justin Albright, Member, E Josh Noel, Member, E | Brett R. Galvan, Atty Sarah C. Bushell, Recording Secretary |
| 4. | APPROVAL OF AGENDA | | | |
| 5. | APPROVAL OF MINUTES FROM PRIOR MEETING (July 13, 2023) | | | |
| 6. | PETITION/ PUBLIC HEARINGS | | | |
| | a. Ordinance No. 2023-08-08 Amending Article 2, Chapter 11 of the Hebron Municipal Code by Amending Section 2-2-11-2, Fees; | | | |
| | b. Ordinance 2023-08-08-01 Revise the Schedule of Plan Commission and Building Fees for New Construction and from Residents Constructing Improvements to their Property; | | | |
| | c. Ordinance 2023-08-08-2 Amending the comprehensive Sign Ordinance, Chapter 1, Section 2-2-10-17 Permit Fees; | | | |
| 7. | REPORT OF OFFICERS AND COMMITTEES | | | |
| 8. | OLD BUSINESS a. Taco Bell (amended ordinances that will effect project) | | | |
| 9. | NEW BUSINESS | | | |
| 10. | ADJOURNMENT | | | |