Office of the Clerk - Treasurer

9. ADJOURNMENT

219-996-4641 Fax: 219-996-7494

P.O. Box 478 107 N. Main Street Hebron, IN 46341

TOWN OF HEBRON INDIANA

AGENDA

PLAN COMMISSION - TUESDAY, MAY 9th, 2023, at 7:00 P.M.

To be held in Assembly Hall at the Community Center at 611 North Main Street, Hebron

1.	CALL MEETING TO ORDER			
2.	PLEDGE OF ALLEGIANCE	Mike Wallace, President	John Spinks, Jr., Member, E	Josh Carter, Member, R
3.	ROLL CALL	Shane Spagnola, VP Merlin Foresman, Exe. Secretary	Justin Albright, Member, E Josh Noel, Member, E	Brett R. Galvan, Atty Sarah C. Bushell, Recording Secretary
4.	APPROVAL OF AGENDA			
5.	APPROVAL OF MINUTES FROM PRIOR MEETING (April 11, 2023)			
6.	REPORT OF OFFICERS AND COMMITTEES			
7.	OLD BUSINESS			
8.	NEW BUSINESSa. DVG Team, Inc. by Paul Stomper, Project Engineer (Taco Bell SE corner of Main Street and 725)			