Office of the Clerk - Treasurer 219-996-4641 Fax: 219-996-7494

ADJOURNMENT



P.O. Box 478 107 N. Main Street Hebron, IN 46341

AGENDA

PLAN COMMISSION - TUESDAY, MARCH 14th, 2023, at 7:00 P.M.

To be held in Assembly Hall at the Community Center at 611 North Main Street, Hebron

1.	CALL MEETING TO ORDER			
2.	PLEDGE OF ALLEGIANCE			
3.	ROLL CALL	Mike Wallace, President Shane Spagnola, VP	John Spinks, Jr., Member, E Justin Albright, Member, E	Brett R. Galvan, Atty
4.	APPROVAL OF AGENDA	Merlin Foresman, Exe. Secretary	Merlin Foresman, Exe. Secretary Josh Noel, Member, E Sarah C. Bushell, Recording Secretary	
5.	APPROVAL OF MINUTES FROM PRIOR MEETING (February 14, 2023)			
6.	REPORT OF OFFICERS AND COMMITTEES a. Building Commissioner: Adding/Adoption of new Contractors License Application, and Residential New Home Permit Application, Display Fireworks Pyrotechnic Flame Effects Display Permit Application, Special Event Permit Application, Electrical Permit Application, HVAC Permit Application, Plumbing Permit Application			
	b. Update on 307 N. Jefferson Street property.			
7.	OLD BUSINESS	8		
8.	NEW BUSINESS			