# TOWN OF HEBRON PLAN COMMISSION MINUTES

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# TOWN OF HEBRON PLAN COMMISSION MINUTES March 14, 2023

#### PLEDGE OF ALLEGIANCE

MEMBERS PRESENT:

Mike Wallace

Josh Noel

Merlin Foresman

Justin Albright

John Spinks, Jr.

Josh Carter

ABSENT:

Shane Spagnola

OTHERS PRESENT:

Brett Galvan, Attorney

Sarah C. Bushell, Recording Secretary

### CALL TO ORDER:

Mike Wallace called the meeting to order at 7:00 p.m.; stated first item is approval of the March 14<sup>th</sup> Agenda;

John Spinks, Jr. made a motion to approve the March 14th Agenda; Josh Noel seconded the motion.

Motion to approve the March 14<sup>th</sup> agenda carries 6-0.

Mike Wallace asked for a motion to approve the March 14<sup>th</sup> Minutes as presented.

Josh Noel made a motion to approve the minutes as presented; Merlin Foresman seconded the motion. Justin Albright abstained.

Motion to approve the March 14<sup>th</sup> minutes as presented carries 5 Ayes 0 Nays 1 Abstention

Report of Officers/Committees: Brad has 7 applications for review and approval.

#### Discussion held:

[President Mike Wallace asks if everyone had a chance to review these and if any particular one sticks out; Josh Noel had a question on the Pyrotechnic permit and what exactly is that going to be permitting-is that going to be for commercial; Brad replies "display", "commercial display"; Josh Noel asks that has to get a license through the State for commercial; Brad- "yes"; in audible- it is addressed on the application; Josh Noel-if it is addressed, I did not see it on the permit, I apologize; John Spinks, Jr.- if this addresses your concern, it says here on page 3 of 4 Josh third paragraph down "Permit Certificate by Division of Fire and Building Safety, for the State of Indiana (Must be signed by the Chief of the Hebron Fire Department); Josh Noel-ok, yes I do see it, thanks, I apologize for that; Merl- does this cover the 4<sup>th</sup> of July people; Dave Peeler-no, we have a separate one for that;]

Mike Wallace- being no further discussion asked for a motion to approve the new building permit applications as presented;

John Spinks, Jr. makes a motion to approve the permit applications; Justin Albright seconds; Motion Carries 6-0 for the approval of the building permit applications.

Mike Wallace asked for an update on 307 N. Jefferson Street property; John Spinks, Jr.- there were photos sent out- this is the residence next to the purple house; Attorney Galvan asked what his question was; Mike Wallace asked if there was an update; Attorney Galvan stated that we filed a Nuisance and Abatement with the Court, and they have already started cleaning it; so it is now in motion, we will then get a court order from Judge Buckley allowing the town to do a cleanup, then we will bill them.

## Discussion Held:

[Jamie Uzelac- asked if he was talking about Jefferson Street, he also mentioned something about Washington; Attorney Galvan clarified he was speaking about Jefferson Street; Jamie Uzelac- I know but if you go by the one on Washington Street and Pratt, if you look in the corner, the NW corner, garbage is everywhere buckets of it everywhere; Attorney Galvan stated we are working on filing on them next; Mike Wallace- I think you said what happens now, but I think I missed that; Attorney Galvan stated we filed it and we will wait for the judge to make a ruling, if he calls a hearing on, which he may, then we will get an order from the Court allowing the town to clean up and there will be fines assessed against them, this being the gentlemen I had to recuse myself from due to a conflict and it was filed by outside counsel, but the Washington Street I will be doing myself soon.

**Old Business**: None

New Business: None

That there being nothing further from the community, or Commission, Mike Wallace asks for a motion to adjourn.

John Spinks, Jr. made a motion to adjourn. Justin Albright seconded.

All approved. Motion to adjourn carries 6-0.

There being no further business before the Plan Commission, meeting adjourned at 7:11 p.m.

Mike Wallace, President

Sarah C. Bushell, Recording Secretary